THE LOAVESAND FISHES Matthew 14:13-21

A little boy once was asked what his favorite Bible story was. He said, "Oh, I don't know, but I guess it is the one about the crowd that loafs and fishes".

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This is one of the best known stories of Jesus. The crowd had followed Jesus into the wilderness, evening was appraoching, the wrowd was getting hungry. The disciples se daid, "send them away" "Let them gointo the villages and get their own food. But Jesus said "That won't be necessary, we can supply the food". But they probably thought "That's absurd, all there is is two 1/0/4 5 loaves and 2 fibh".

But as the story indicates:; theat was enough. Indded then they were finished there were twelve baskets left over.

This is important for us today...the message of this story; for God can multiply the loaves and fish in our hands today.

Note three suggestions:

Christ's concern for people. One of the most impressive things about Jesus is his compassion for people.
Thruout the gospels he calls to the tired and hangry:
"Come, come". Of Parents he says: "Bring your children to me". He says to the afflicted: "Bring blind Bartemaeus to me"... As it is written: "And Jesus went forth, and

saw a great mulitiude, and was moved with compassion for them"

Jesus came to serve and to save the lost. When he gazed over Jerusalem, he wept. He knew the heartaches, the headaches and the hungers bhat go with being human.

There is a school in England which offers a course on compassion. During the course each student spends one blind day, a lame day, and mute day, and a deaf day. The students then do not need to ask: "What is it like to be blind, to be lame, to be deaf?" They have experienced it. for themselves.

Jesus knows what it is to be human. He has compassion because he has been where we are - denied, betrayed, and disappointed. When we hurt, he understands because he hurt too.

Bring, then, the masses to him. The compassionate Christ is their hope. William Booth knew that when he took the Salvation Army out to the unwashed throngs; John Wesley knew that when he began preaching in the open fields to those to whom the established church had closed its doors.

A poet writes:

Who'll go and help this shepherd king, Help him the wandering ones to find? Who'll gring the lost ones to the fold Where they'll be sheltered from the cold? Bring them in, bring them in . Bring the wandering ones to Jesus. Why, because he cares. He cares about their needs; and he cares about yours and mine, too. Jesus had compassion on the crowd, and he looks with compassion on us today. 2. But there is another element in this story. Jesus not only has compassion, he is able to help, as well.

Some have tried to give a rationalistic explanation of this miracle of Jesus. Earlier in this century that was a fashionable thing to do..what, with the scientific emphasis of the time, particularly on educated minds. No less a great Christian disciple than Albert Schweitzer said that each of the 5000 were so completely impressed in the presecne of Jesus that they felt satisfied even though they were not actually filled. A common theory early in the century was that the crowd brought food with them but kept it concealed until this small boy offered to share his lunch and thereby shamed the others into offering theirs. And, as you know, there nearly always is food left over at a church pot-luck.

George Lamsa suggested that the real miracle was one of timing for a camel train arived at that moment, sent out by a thoughtful memchant of a nearby village. He poses the question: "It says that there were twelves basketfulls left over... where did the baskets come from?"

This may be the point at which a lot of us miss the joy of our faith. We believe that God cares about us and our need; but we have doubts that he is able to help. And so we lead joyless, powerkess lives. What good is compassion without capability? He is able.

3. Let us suggest one more thang. Each of us has a part in the muliplication of the loaves and fishes. What if that young man had not been willing to share his five loaves and 2 fish? Oh, surely Christ would have found a way to feed the crowd. But it does seem a clear principle of the faith that God works best when he has gomething with which to work.

It may be loaves and fishes.... but God needs something to work with.

A small boy called on a man at his home one time, and offered to sell an item for log. "What are you going to do with all that money" the man asked. The/pot/teptiet/ "I'm raising a million dallors to help feed the hungry", said the boy gravely. He was so tiny and the sum he named

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- so large that it made the man smaile. "A million dollars", the man exclaimed, "Do you expect to raise it all by yours self". "Oh, No", said the boy, "I have another little boy] helping me".

We may appreciate this little fellows spirit, even the we have questions about his arithmetic. But who knows, God may multiply those few coins of his. Maybe someone whom he ap= praoches will be so impressed by his unselfish spirit that he will give a gift large enough to make a real difference. God often works that way in our world.

Now what about you. Do you have some loaves and fishes that God can use in some miraculous way? Think about what you have for a moment. It might be material posession. It might be some talent. Is there something you have - however small - that God might use to meet someone elses need?

Can't you imagine the feeling this young man must have had when he went home that evening? Jesus had used his samll gift in strange and wonderful ways; thousands had p'been fed because of his willingness to share his meager possessions with others. Surely, you have some loaves and fishes in yourlife/

One night a man took a little candle out of a drawer, whilit it an began a long ascent up the stairs. "Where are we going" asked the candle. The man answered "Higher than top of the house where we sleep. Said the candle. "What are we going to do there?" "I am going to show the ships at sea where the harbor is" said the man. For we stand here at the entrance to the harbor, and some ships far out on the sea may be looking for our light even now". But the candle objected, "No ship will ever see my light, I am so small". "If your light is small, keep it burning, and leave the rest to me"replied the man.

Then he climabed the steps to the top of the lighthouse and took the samll cndle and lighted the great lites which stood ready there with their polished reflectors. The little light gave, and in giving made a greatr lite possible.

Christ has compassion on our needs. He is able to meet our needs. He is able to use $\neq \neq$ us in marvelous ways if we are willing to take the little we have and let hm use it as he will.

In an earlier generation, Jean Webster wrote a fascination story called Daddy Long legs. It is a story of a young girl in an orphanage who was befriended by someone she did not know. He took a fancy to her when she was a small child, but he did not reveal his identity. Year after year he helped to provide for her, he sent to colleg and provided other opportunities for her. One day she happens by chance to meet him but did not 7 recognize him...he doesn't look as she imagined him to look. Finally she learns who he is and joyously responds to his longtime friendship..... she learns to love this longtime unknown friend.

Can't you think of times when Jesus has blest the fishes and loaves in our lives and we were not even aware of it. He has been our unknown benefactor since the day we were born. And he is always there, whatever our need. What a shame if we never recognize him, if we never lovehim. What a greater shame if we neverbecome channels for his blessing to flow to other,

He has compassion, he is able to act. If we offer what little we have, we shall bless the world in unimagnable ways... and we will glorify him as we never have before.

Why don't you, in these moment turn t you unknown friend Jesus Christ, say to him..."help me to love you... more".